



BARBARA K. CEGAVSKE  
Secretary of State  
Elections Division  
101 North Carson Street, Suite 3  
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Office of the  
Secretary of State

*Barbara Cegavske*

Barbara Cegavske  
Elections Division

State of Nevada  
**Committee for Political Action  
(PAC)**  
Registration Form  
Page 1

JStokes  
**1/06/2016**

#1725

ABOVE SPACE IS FOR OFFICE USE ONLY

|  |  |
|--|--|
| <input type="checkbox"/> New Registration  | <input type="checkbox"/> PAC (Advocating Passage or Defeat of a Ballot Question) |
| <input checked="" type="checkbox"/> Annual (Due on or before January 15th of <u>each</u> year, NRS 294A.230(4)(b)) |  |
| <input type="checkbox"/> Amended Registration:<br>check all that apply   | <input type="checkbox"/> Change Officers   |
|  | <input type="checkbox"/> Change Registered Agent                                 |
|  | <input type="checkbox"/> Change Address  |
|  | <input type="checkbox"/> Change Name <input type="text"/>                        |
|  | Previous Name of PAC   |
|  | <input type="checkbox"/> Other: <input type="text"/>                             |

Name of Committee:

Road to the Future

Telephone:

775-329-6116

Mailing Address:

316 California Ave. Ste. 159

Reno

NV

89509

Street Name, Number

City

State

Zip Code

PAC Active Email Address: ashleys@nevadaagc.org

**PURPOSE:** Briefly state the purpose for which the PAC was organized.

To promote the need for long term investment in local transportation.

**REGISTERED AGENT:** pursuant to NRS 294A.240, each PAC must appoint and keep in the State a registered agent, as provided in NRS 14.020, who must be a natural person who resides in the State of Nevada.

Name of Registered Agent:

Sierra Corporate Services

Telephone:

775-329-6116

Physical Address:

100 West Liberty Street 10th Floor

Reno

NV

89501

Street Name, Number

City

State

Zip Code

**REGISTERED AGENT ACCEPTANCE:** I hereby accept appointment as Registered Agent for the above-named Committee for Political Action.

☒

Signature of Registered Agent

Date:

1-6-16



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**State of Nevada**  
**Committee for Political Action**  
**(PAC)**  
**Registration Form**  
Page 2.

**OFFICERS:** List the name, title, address and telephone number of each officer (attach additional pages if necessary).

|                                |      |                   |          |
|--------------------------------|------|-------------------|----------|
| <b>Officer Name and Title:</b> |      | <b>Telephone:</b> |          |
| Treasurer - Pat Martinez       |      | 775-829-3131      |          |
| <b>Mailing Address:</b>        |      |                   |          |
| 5370 Kietzke Lane              | Reno | NV                | 89521    |
| Street Name, Number            | City | State             | Zip Code |
| <b>Officer Name and Title:</b> |      | <b>Telephone:</b> |          |
| President - Jeff Griffin       |      | 775-247-8502      |          |
| <b>Mailing Address:</b>        |      |                   |          |
| 1795 Gold Belt Drive           | Reno | NV                | 89521    |
| Street Name, Number            | City | State             | Zip Code |
| <b>Officer Name and Title:</b> |      | <b>Telephone:</b> |          |
| Director - Joanne Bond         |      | 775-746-9790      |          |
| <b>Mailing Address:</b>        |      |                   |          |
| 316 California Ave. Ste. 159   | Reno | NV                | 89509    |
| Street Name, Number            | City | State             | Zip Code |
| <b>Officer Name and Title:</b> |      | <b>Telephone:</b> |          |
| Secretary - Joanne Bond        |      | 775-746-9790      |          |
| <b>Mailing Address:</b>        |      |                   |          |
| 316 California Ave. Ste. 159   | Reno | NV                | 89509    |
| Street Name, Number            | City | State             | Zip Code |

**AFFILIATIONS:** If the PAC is affiliated with any other organizations, list the name, address and telephone number of each organization (please attach additional pages if necessary).

|                              |      |                   |          |
|------------------------------|------|-------------------|----------|
| <b>Name of Organization:</b> |      | <b>Telephone:</b> |          |
| Nevada Chapter AGC           |      | 775-329-6116      |          |
| <b>Mailing Address:</b>      |      |                   |          |
| 5400 Mill Street             | Reno | NV                | 89502    |
| Street Name, Number          | City | State             | Zip Code |
| <b>Name of Organization:</b> |      | <b>Telephone:</b> |          |
|                              |      |                   |          |
| <b>Mailing Address:</b>      |      |                   |          |
|                              |      |                   |          |
| Street Name, Number          | City | State             | Zip Code |
| <b>Name of Organization:</b> |      | <b>Telephone:</b> |          |
|                              |      |                   |          |
| <b>Mailing Address:</b>      |      |                   |          |
|                              |      |                   |          |
| Street Name, Number          | City | State             | Zip Code |

**SUBMITTED BY:**

|   |                       |                      |              |                   |
|---|-----------------------|----------------------|--------------|-------------------|
| <b>X</b>                                    | <i>Joanne W. Bond</i> | <b>Printed Name:</b> | <b>Date:</b> | <b>Telephone:</b> |
|   |                       | Joanne Bond          | 1-6-16       | 775-746-9790      |
| <b>Signature of Representative of Group</b> |                       |                      |              |                   |